

You have come to
encounter the holy.

You've chosen to be
here.

Take some time to
prepare for the liturgy.

Almighty God, to you
all hearts are open, all
desires known, and from
you no secrets are hid.

Cleanse the thoughts
of our hearts by the
inspiration of your Holy
Spirit, that we may
perfectly love you, and
worthily magnify your
holy Name; through
Christ our Lord.

Amen.

st Luke
EPISCOPAL CHURCH



Spring

By Gerard Manley Hopkins

Nothing is so beautiful as Spring –

When weeds, in wheels, shoot long and lovely and lush;
Thrush's eggs look little low heavens, and thrush
Through the echoing timber does so rinse and wring
The ear, it strikes like lightnings to hear him sing;
The glassy peartree leaves and blooms, they brush
The descending blue; that blue is all in a rush
With richness; the racing lambs too have fair their fling.

What is all this juice and all this joy?

A strain of the earth's sweet being in the beginning
In Eden garden. – Have, get, before it cloy,
Before it cloud, Christ, lord, and sour with sinning,
Innocent mind and Mayday in girl and boy,
Most, O maid's child, thy choice and worthy the winning.

The Fourth Sunday of Easter

APRIL 26, 2026

St. Luke Church gathers on holy ground, the unceded, ancestral home of the Duwamish Peoples. As the present stewards of this place, we acknowledge their enduring legacy.

English / Español

We seek to reflect the many cultures of our community and use both English and Spanish in our services.

You are welcome to sing, pray, and respond with the language you desire, even if the presider is speaking another language.

God speaks your language and hears the yearnings of your heart.

Español / English

Buscamos reflejar las muchas culturas de nuestra comunidad y utilizamos tanto inglés como español en nuestros servicios.

Eres bienvenido a cantar, orar y responder en el idioma que desees, incluso si el presidente habla otro idioma.

Dios habla tu idioma y escucha los anhelos de tu corazón.

Prelude

Hymn *I Come with Joy / Con Gozo Vengo*

1. I come with joy, a child of God, For -
 2. I come with Chris - tians far and near To
 3. As Christ breaks bread, and bids us share, Each
 1. *Con go - zo ven - go, hi - jo/a soy De*
 2. *De cer - ca y le - jos vie - nen hoy Cris -*
 3. *Y cuan - do Cris - to par - te el pan No e -*



giv - en, loved, and free, The life of Je - sus
 find, as all are fed, The new com - mu - ni -
 proud di - vi - sion ends. The love that made us,
Dios, que me sal - vó, Ya Cris - to quie - ro a -
tia - nos a en - con - trar Fa - mi - lia nue - va,
xis - te e - ne - mis - tad, Pues el A - mor que



to re - call, In love laid down for
 ty of love In Christ's com - mun - ion
 makes us one, And stran - gers now are
gra - de - cer Lo mu - cho que me a -
el a - mor, Yu - nión al co - mul -
nos cre - ó Nos u - ne en her - man -



me, In love laid down for me.
 bread, In Christ's com - mun - ion bread.
 friends, And stran - gers now are friends.
mó, Lo mu - cho que me a - mó.
gar, Yu - nión al co - mul - gar.
dad, Nos u - ne en her - man - dad.

4. The Spirit of the risen Christ,
 Unseen, but ever near,
 Is in such friendship better known
 Alive among us here,
 Alive among us here.

Oculto y siempre cerca está
Tu Espíritu, Señor,
Reconocido en la amistad
Y vivo en nuestro ardor,
Y vivo en nuestro ardor.

5. Together met, together bound
 By all that God has done,
 We'll go with joy, to give the world
 The love that makes us one,
 The love that makes us one.

Nos encontró y nos unió
La obra del Señor.
Al mundo vamos a extender
El gozo de su amor,
El gozo de su amor.



Alleluia! Christ is risen!
Christ is risen indeed. Alleluia!

¡Aleluya! ¡Cristo ha resucitado!
En verdad ha resucitado. ¡Aleluya!

Gloria



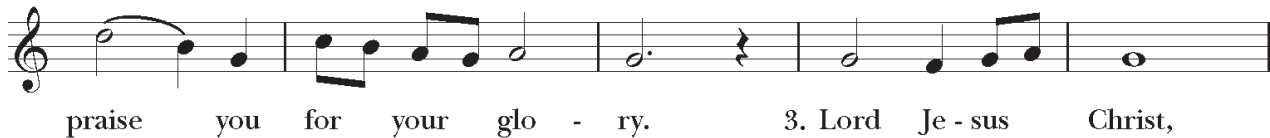
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



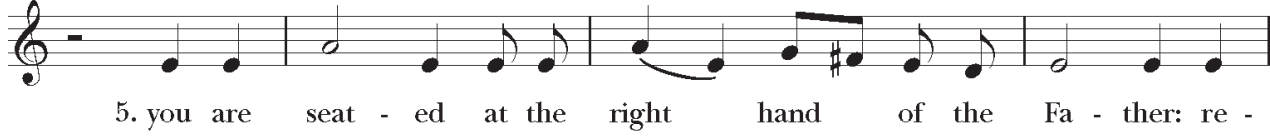
praise you for your glo - ry. 3. Lord Je - sus Christ,



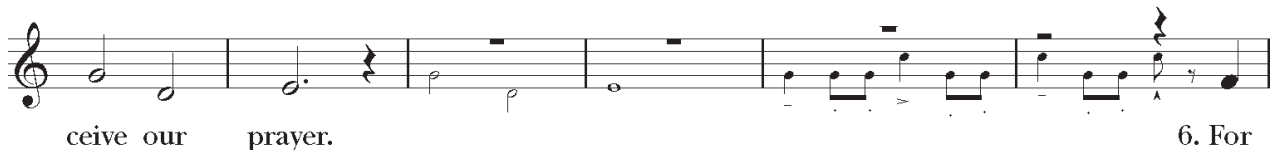
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



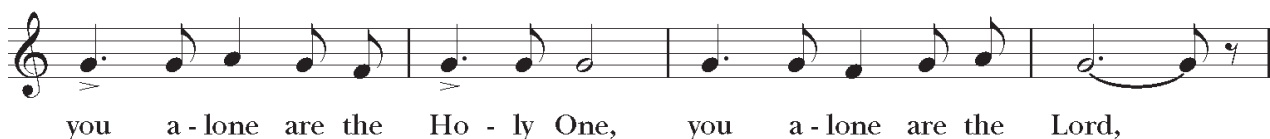
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Se Habla Español:

Oh Dios, cuyo Hijo Jesús es el buen pastor de tu pueblo: Concede que, al escuchar su voz, reconozcamos a aquel que nos llama a cada uno por nuestro nombre, y sigamos a donde él nos guíe; quien, contigo y con el Espíritu Santo, vive y reina, un solo Dios, por los siglos de los siglos. **Amén.**

THE LITURGY OF THE WORD

A Reading from the Book of Acts (2:42-47)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Holy Word, Holy Wisdom.
Thanks be to God.

Se Habla Español: Hechos 2:42-47

Aquellos que habían sido bautizados se dedicaban a la enseñanza de los apóstoles y a la comunión, al partimiento del pan y a las oraciones.

Un profundo asombro se apoderó de todos, pues los apóstoles realizaban muchas maravillas y señales. Todos los que creían permanecían unidos y tenían todas las cosas en común; vendían sus posesiones y bienes, y distribuían el producto entre todos, según la necesidad de cada uno. Día tras día, pasaban mucho tiempo juntos en el templo; partían el pan en sus hogares y compartían sus alimentos con corazones alegres y generosos, alabando a Dios y gozando de la buena voluntad de todo el pueblo. Y día tras día, el Señor añadía a su número a aquellos que iban siendo salvados.

Santa Palabra, Santa Sabiduría.
Gracias a Dios.

ANTIPHON

Psalm 23: 1

Organ: *Everyone:*



The Lord is my shep-herd, I shall not want.

Choir: He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake.

ALL REPEAT THE ANTIPHON

Choir: Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

ALL REPEAT THE ANTIPHON

Choir: You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

ALL REPEAT THE ANTIPHON

Una Lectura de la Primera Carta de Pedro (2:19-25)

Es digno de elogio si, consciente de Dios, soportas el dolor mientras sufres injustamente. Si soportas cuando eres golpeado por hacer el mal, ¿qué mérito tiene eso? Pero si soportas cuando haces el bien y sufres por ello, cuentas con la aprobación de Dios. Pues para esto habéis sido llamados, porque también Cristo sufrió por vosotros, dejándoos un ejemplo para que sigáis sus pasos.

«Él no cometió pecado alguno, ni se halló engaño en su boca».

Cuando era insultado, no respondía con insultos; cuando sufría, no profería amenazas; sino que se encomendaba a aquel que juzga con justicia. Él mismo cargó con nuestros pecados en su cuerpo sobre la cruz, para que, libres de pecados, vivamos para la justicia; por sus heridas habéis sido sanados. Pues andabais descarriados como ovejas, pero ahora habéis regresado al pastor y guardián de vuestras almas.

Santa Palabra, Santa Sabiduría.
Gracias a Dios.

English: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Holy Word, Holy Wisdom.
Thanks be to God.

Gospel Acclamation *Christ Has Arisen*



Christ has a - ri - sen, Al - le - lu - ia. Re - jice and praise him, Al - le - lu - ia.

9
For our Re - deem - er burst from the tomb, e - ven from death dis - pel - ling its gloom.

17
Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy.

25
Our sin for - giv - ing, Al - le - lu - ia. Je - sus is li - ving, Al - le - lu - ia.

A Reading from the Gospel of John (10:1-10)

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

Praise to you, Lord Christ.

Se habla Español: Juan 10:1-10

Evangelio del Señor Jesucristo según San Juan.

Gloria a ti, Cristo Señor.

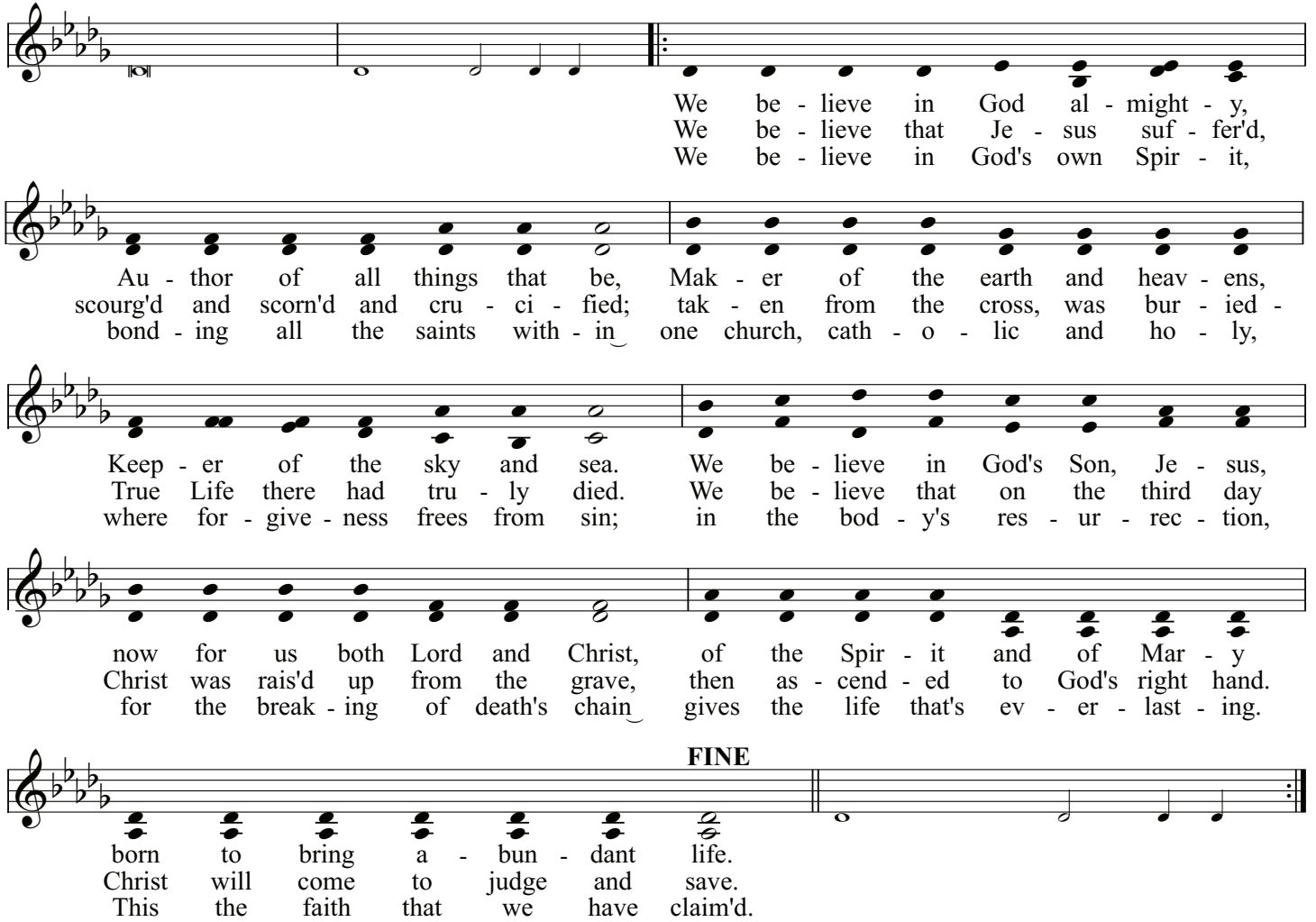
Jesús dijo: «En verdad, en verdad les digo: el que no entra en el redil de las ovejas por la puerta, sino que trepa por otro lado, es un ladrón y un bandido. El que entra por la puerta es el pastor de las ovejas. El portero le abre la puerta, y las ovejas escuchan su voz. Él llama a sus propias ovejas por su nombre y las saca fuera. Cuando ha sacado a todas las suyas, va delante de ellas, y las ovejas lo siguen porque conocen su voz. No seguirán a un extraño, sino que huirán de él, porque no conocen la voz de los extraños». Jesús les expuso esta figura, pero ellos no comprendieron lo que les estaba diciendo.

Entonces Jesús les dijo de nuevo: «En verdad, en verdad les digo: yo soy la puerta de las ovejas. Todos los que vinieron antes de mí son ladrones y bandidos; pero las ovejas no los escucharon. Yo soy la puerta. El que entre por mí será salvo; entrará, saldrá y hallará pastos. El ladrón no viene sino para robar, matar y destruir. Yo he venido para que tengan vida, y la tengan en abundancia».

El Evangelio del Señor.

Te alabamos, Cristo Señor.

 The Nicene Creed



We be - lieve in God al - might - y,
We be - lieve that Je - sus suf - fer'd,
We be - lieve in God's own Spir - it,

Au - thor of all things that be, Mak - er of the earth and heav - ens,
scourg'd and scorn'd and cru - ci - fied; tak - en from the cross, was bur - ied -
bond - ing all the saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,
True Life there had tru - ly died. We be - lieve that on the third day
where for - give - ness frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ, of the Spir - it and of Mar - y
Christ was rais'd up from the grave, then as - cend - ed to God's right hand.
for the break - ing of death's chain gives the life that's ev - er - last - ing.

FINE

born to bring a - bun - dant life.
Christ will come to judge and save.
This the faith that we have claim'd.

Words: Sylvia G. Dunstan; Music: Charles Rus 2011

Prayers of the People

Children's Procession from Godly Play

Love is the wel - come that comes from the heart and o - pens its
door to the stran - ger, which makes of its house a
rest - ing place for all, for the sake of the babe in the man - ger.

words: Kathy Galloway; music: Loch Lomond

Our Common Life

If you are marking a birthday, anniversary or other life event this week, please step to the center and tell the presider what you are celebrating. At the conclusion, all sing:

Si está celebrando un cumpleaños, aniversario u otro acontecimiento de la vida esta semana, diríjase al centro y dígame al celebrante lo que está celebrando. Al concluir, todos cantan:

God grant you man - y years! God grant you man - y years!
God _____ grant you man - y years!

The Peace

Greet those immediately next to you with the Peace of Christ.

La Paz

Saluda a quienes están inmediatamente a tu lado con la Paz de Cristo.

Welcome

Scan this QR code to read about events happening this week at St. Luke's and other parish information. You may sign up to receive the Announcements each week by completing the form at stlukesrenton.org/announcements



ANNOUNCEMENTS

Escanee este código QR para leer sobre los eventos que tendrán lugar esta semana en San Lucas y otra información parroquial.

Puede registrarse para recibir los anuncios cada semana completando el formulario en stlukesrenton.org/announcements

THE LITURGY OF THE TABLE

The Offertory

With gladness in your heart, give generously from the abundance with which God has blessed you. You may contribute via the offering basket, online at stlukesrenton.org/giving, by Square, or **Venmo @StLukesRenton**.



SCAN TO DONATE

Thank you for your prayerful stewardship of the ministries of St Luke's, Renton. Your generous gift of any amount matters, because it empowers our mission to advance the Good News of God's infinite love and mercy through our worship, formation, and service. You may make a gift of cash or check in the offering plate. You may also make a gift through our secure website at stlukesrenton.org/giving which is accessible using the QR code, by Square, or Venmo@StLukesRenton. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of Thanksgiving to God.

Offertory Hymn

Let Us Break Bread Together / De Rodillas Compartamos



1. Let us break bread to - geth - er on our knees;
 2. Let us drink wine to - geth - er on our knees;
 3. Let us praise God to - geth - er on our knees;
-
1. *De ro - di - llas com - par - ta - mos hoy el pan;*
 2. *Com - par - ta - mos la co - pa en gra - ti - tud;*
 3. *De ro - di - llas a - la - be - mos al Se - ñor;*



Let us break bread to - geth - er on our knees.
Let us drink wine to - geth - er on our knees.
Let us praise God to - geth - er on our knees.

De ro - di - llas com - par - ta - mos hoy el pan.
Com - par - ta - mos la co - pa en gra - ti - tud.
De ro - di - llas a - la - be - mos al Se - ñor.



When I fall on my knees, With my face to the ris - ing
De ro - di - llas es - toy Con el ros - tro al na - cien - te



sun, O Lord, have mer - cy on me.
sol. ¡Oh Dios, a - piá - da - te de mí!

Text: American folk hymn; tr. by Federico J. Pagura, b.1923, alt., © 1962
Tune: LET US BREAK BREAD, 10 10 6 8 7; American folk hymn; harm. by David Hurd, b.1950



Presentation of Gifts

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Se Habla Español

El Señor esté con ustedes.

Y también con ustedes.

Eleven sus corazones.

Los elevamos al Señor.

Demos gracias al Señor nuestro Dios.

Es justo dar gracias y alabarte.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Es verdaderamente justo, bueno y gozoso, darte gracias, Dios santísimo, fuente de vida y fuente de misericordia. Nos has colmado a nosotros y a toda la creación con tu bendición y nos has alimentado con tu amor constante; nos has redimido en Jesucristo y nos has unido en un solo cuerpo. Por tu Espíritu nos llenas y nos llamas a la plenitud de la vida.

Por lo tanto, uniéndonos a los Ángeles y Arcángeles y a los fieles de cada generación, alzamos nuestras voces con toda la creación al cantar:

Sanctus

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Se Habla Español

Bendito seas, Dios misericordioso, creador del universo y dador de vida. Nos formaste a tu imagen y nos llamaste a morar en tu amor infinito. Nos entregaste el mundo para que fuéramos tus fieles administradores y manifestáramos tu abundante gracia. Pero no honramos tu imagen en los demás ni en nosotros mismos; no quisimos ver tu bondad en el mundo que nos rodea; y así violamos tu creación, nos maltratamos unos a otros y rechazamos tu amor. Sin embargo, nunca dejaste de cuidarnos y preparaste el camino de la salvación para todos. A través de Abraham y Sara, nos llamaste a un pacto contigo. Nos liberaste de la esclavitud, nos sustentaste en el desierto y suscitaste profetas para renovar tu promesa de salvación. Entonces, en la plenitud de los tiempos, enviaste a tu Palabra eterna, hecha carne mortal en Jesús. Nacido en la familia humana y habitando entre nosotros, reveló tu gloria. Entregándose libremente a la muerte en la cruz, triunfó sobre el mal, abriendo el camino de la libertad y la vida.

La víspera de su muerte por nosotros, nuestro Salvador Jesucristo tomó pan y, tras darte gracias, lo partió y lo dio a sus amigos, diciendo: "Tomen, coman: este es mi Cuerpo, que es entregado por ustedes. Hagan esto en memoria mía".

Al terminar la cena, Jesús tomó la copa de vino y, tras dar gracias, se la dio y dijo: "Beban todos de ella: esta es mi Sangre de la nueva Alianza, que es derramada por ustedes y por todos para el perdón de los pecados. Cada vez que la beban, hagan esto en memoria mía".

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Se Habla Español

Por tanto, proclamamos el misterio de la fe:

Cristo ha muerto.

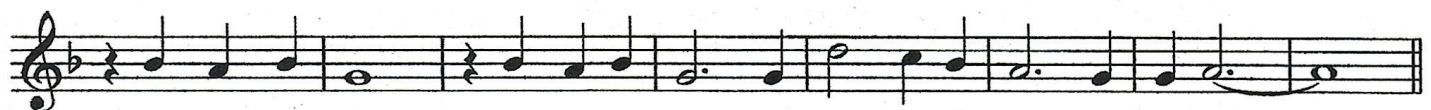
Cristo ha resucitado.

Cristo volverá.

Recordando su muerte y resurrección, les presentamos ahora, de su creación, este pan y este vino. Por tu Espíritu Santo, que sean para nosotros el Cuerpo y la Sangre de nuestro Salvador Jesucristo. Concédenos que quienes compartimos estos dones seamos llenos del Espíritu Santo y vivamos como el Cuerpo de Cristo en el mundo. Condúcenos a la herencia eterna de tus hijos e hijas, para que con todos tus santos, pasados, presentes y futuros, alabemos tu Nombre por siempre. Por Cristo, con Cristo y en Cristo, en la unidad del Espíritu Santo, a ti sea el honor, la gloria y la alabanza, por los siglos de los siglos. Amén.



Our Fa-ther__ in hea-ven, hal-losed be your Name,



your king-dom come, your will be done, on earth as it is in hea-ven.___



Give us to - day__ our dai - ly bread. For-give us our sins__ as we for-give those__ who sin a -



gainst us.___ Save us from the time of trial, and de-liv-er us from e-vil for the king-dom, the



pow-er, and the glo - ry are yours, now and for ev - er. A - men.___

music: Mel Butler

Fraction Anthem

Cantor: *Assembly/Asamblea:*

Lamb of God, you take a - way the sins of the
Cor - de - ro de Dios, que qui - tas el pe - ca - do del

To repeat

world, have mer - cy on us.
mun-do, ten pie - dad de no-so - tros.

Last time

world, grant us peace.
mun-do, da - nos la paz.

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2013, GIA Publications, Inc.

Communion

Communion is offered in bread and wine by the common cup (the most hygienic method). We do not offer communion by intinction (dipping the bread in the wine). You are welcome to bread only or a blessing instead of communion. Please surround the altar platform as directed by the ushers. Gluten-free wafers are available; just ask.

Comunión

La comunión se ofrece con pan y vino en el cáliz común (el método más higiénico). No ofrecemos la comunión por intincción (mojando el pan en el vino). Puede recibir solo pan o una bendición en lugar de la comunión. Por favor, rodee la plataforma del altar como le indiquen los acomodadores. Hay hostias sin gluten disponibles; solo pregúntelas.

Communion Hymn

Come Now, O Prince of Peace



1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,



come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

A Time of Silence

We bask in all that is holy. Dwell in the gift of Sabbath silence.



Disfrutamos de todo lo que es sagrado. Deleitémonos en el don del silencio del Sabbath.

Un tiempo de silencio

Post-Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Se Habla Español

Amado Dios, te damos gracias por restaurarnos a tu imagen y nutrirnos con alimento espiritual en el Sacramento del Cuerpo y la Sangre de Cristo. Ahora envíanos un pueblo perdonado, sanado y renovado; para que podamos proclamar tu amor al mundo y continuar en la vida resucitada de Cristo nuestro Salvador. Amén.

Blessing

Hymn *Cristo Jesus Resucito / Christ Jesus Lives with Power to Save*



1. ¡Cris - to Je - sús re - su - ci - tó So -
 2. ¡Oh gran Se - ñor, Rey y Pas - tor, Rei -
1. Christ Je - sus lives with pow'r to save, Ris -
2. Sov - 'reign and Shep - herd of the soul, May



bre la muer - te triun - fa - dor! Oh gran dí - a, ¡A-le -
 ne tu paz, rei - ne tu a-mor! Por los si - glos, ¡A-le -
ing in tri - umph o'er the grave. Splen - did morn - ing, Al-le -
your peace reign, your love con-trol, Through all a - ges, Al-le -



lu - ya! Can - ten los fie - les a u - na voz, Re -
 lu - ya! Pues te in - mo - las - te en u - na cruz Pa -
lu - ia! Sing, faith - ful peo - ple, with one voice! Choir,
lu - ia! You gave your life that we might live Blessed



sue - ne co - ro en su lo - or. ¡A-le - lu - ya, a - le - lu - ya!
 ra a - sí dar - nos vi - da y luz. *¡A-le - lu - ya, a - le - lu - ya!*
ech - o prais - es and re-joice! Al-le - lu - ia, al-le - lu - ia!
by the life and light you give.



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Letra: Anónima; tr. por Ruth Duck, n. 1947, © 2012, GIA Publications, Inc.

Música: LASST UNS ERFREUEN, LM con aleluyas; *Geistliche Kirchengasange*, Cologne, 1623; arm. por Ralph Vaughan Williams, 1872-1958

Sending Forth

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Se Habla Español

Salgamos en el nombre de Cristo. Aleluya, aleluya!

Gracias a Dios. Aleluya, aleluya!

Voluntary

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